

MID-SUMMER CHARITY CLUBCROSS

SUNDAY 20 JULY 2003

SUPPLEMENTARY REGULATIONS

1. Green Belt Motor Club will promote a Clubman permit Clubcross on Sunday 20th July 2003 at Holly Hill Farm, Botany Bay, Enfield (M/R 166/291001).
2. The meeting will be held under the General Regulations of The Motor Sports Association Ltd. (incorporating the provisions of the International Sporting Code of the FIA), and the Supplementary Regulations.
3. MSA Permit Number To be notified.
4. The event is open to fully elected members of the Organising Club and members of the following Clubs

Borough 19 MC
Chelmsford MC
Eastern Counties MC
Minicross Drivers Association
Peterborough MC
West Essex CC
West Suffolk MC
Wickford AC
5. All competitors must produce a valid Competition Licence and Club membership card at signing on.
6. The programme for the meeting will be:-

Scrutineering starts at 08.30
First timed runs will be approximately 11.00

Any competitor not signed on by 10.30 may be excluded, and their place taken by a reserve.
7. The length of the course will be 800 metres approx. per lap, and consists of left and right hand bends.

8. The event will consist of 3 classes, as follows:-

Class XA Economy "Standard" Production Saloon Cars
Class XB Road Saloon Cars
Class XC Minicross Cars

- Note 1 Cars in Class XA must comply with G6.2.2 and G6.13.5 to G6.13.8
Note 2 Cars in Class XB must be fully road legal, carry a valid road fund licence, have a valid MOT certificate (if applicable), must compete in road legal condition and must comply with G6.13.5 to G6.13.8.
Note 3 Cars in Class XC must comply with the Minicross Regulations and with G6.13.8.
Note 4 Cars in Classes XA & XB must not exceed 2000cc (G6.13.5).
Note 5 Forced Induction is prohibited (G6.13.6)
Note 6 Four Wheel Drive is prohibited (G6.13.7)
Note 7 The only tyres permitted are of highway pattern, ie. not off-road or winter pattern.

All vehicles must comply to MSA Technical Regulations.

9. Awards will be presented as follows:-

1st in class	An award (subject to 3 starters in class)
2nd in class	An award (subject to 6 starters in class)
3rd in class	An award (subject to 10 starters in class)

The winner will be determined by the addition of the times from the best two runs. In the event of a tie, the next fastest run will be taken into account.

10. The entry list opens on publication of these regulations and closes at 10.00 on the 20th July 2003. The entry fee is £32.00. Green Belt Motor Club members qualify for a discount of £3.00. Post dated cheques will not be accepted. Entries cancelled on or before the closing date will be refunded in full at the organisers discretion. Entries will be selected in order of receipt. All entries must be made on the official entry form and accompanied by the appropriate fee.

11. The Entries secretary to whom all entries must be sent is:-

Chris Deal
209 Latymer Road
Lower Edmonton
London
N9 9PN
Tel: 020 - 8803 - 0675

12. The maximum entry for the meeting, including reserves, is 30. The minimum is 10. The minimum for each class is 3. Should any of these minimum figures not be reached, the organisers reserve the right to either cancel the meeting, or amalgamate classes as necessary. Should the meeting be cancelled for any reason the organisers reserve the right to retain £5.00 of the entry fee to cover administration costs.

13. Other officials of the meeting are:-

Clerk of the Course	David Males
Deputy Clerk of the Course	Richard Todd
Secretary of the Meeting	Chris Deal 209, Latymer Road Lower Edmonton London N9 9PN Tel: 020-8803-0675
Chief Marshal	Marcus Foreman Tel: 020-8348-9109
Chief Scrutineer	L. Gerkin (Car National B)
Chief Timekeeper	TBA
Chief Medical Officer	TBA
Club Stewards	G. Thurlow (GBMC) and P. Thorn (SVAC)

14. Provisional results will be published as soon as possible following the end of the event.

15. Any protest must be lodged in accordance with O.5

16. Starting order will be determined by class order. Cars will start singly with only one car on the circuit at any one time. The starting signal will be a waved green flag. The finish will be indicated by a waved chequered flag. Timing will be by manually operated stopwatches to the next whole second.
17. Competitors will have the opportunity to walk the course prior to the start of timed runs. Timed runs will be over 3 laps. The number of runs will be determined on the day of the event.
18. Competitors will be identified by Class Letter and Competition Number allocated by the organisers, which will be notified in the final instructions. Both Class Letter and Competition Number must be a minimum of 230mm high. (please ensure your numbers are at least this size so they can be read by the timekeepers). A supply of competition numbers will be available on the day.
19. Penalties will be as follows:-

Striking a penalty marker - plus 5 seconds for each marker struck.
Four wheels off the course - no time for that run.
20. Cars may be entered in the same class four times, but must be driven by different Drivers.
21. Judges of fact may be appointed to adjudicate on the following; jump starts, penalty markers and 4 wheels off course. If appointed their names will be displayed at race control.
22. Sorry, no pets are permitted at this venue.
23. Hot food and drinks will be available at the meeting.

ACKNOWLEDGEMENTS

Mr A Burr for the venue
The Motor Sports Association
Concord Trophies
T & J Fire
All Rescue, Recovery and Marshals
All Entrants and competitors

GREEN BELT MOTOR CLUB
MID-SUMMER CHARITY AUTOCROSS/AUTOCROSS
SUNDAY 20 JULY 2003
ENTRY FORM

Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), and the Supplementary Regulations.

ENTRANT/SPONSORS/TEAM NAME

NAME _____

Entrants Licence No. _____ (if applicable)

DRIVER

Name _____

Address _____

_____ Postcode _____

Tel No. _____ Club _____

Comp Licence No. _____ Type/Grade _____

DO YOU HOLD OR HAVE YOU EVER HELD A VALID RTA LICENCE YES/NO
HOME COUNTIES CHAMPIONSHIP CONTENDER YES/NO
BURTON POWER EAST ANGLIAN CHAMPIONSHIP CONTENDER YES/NO

MAKE OF CAR _____ MODEL _____

ENGINE CAPACITY _____ cc COLOUR _____ REG No _____

No. OF VALVES PER CYLINDER _____ No. OF DRIVEN WHEELS _____

INDUCTION TYPE NATURAL/SUPERCHARGED/TURBOCHARGED

CLASS _____ ALLOCATED NUMBER _____

NAME (IF APPLICABLE OF 2nd DRIVER: (Must complete a separate Entry Form))

CHEQUES MADE PAYABLE TO GREEN BELT MOTOR CLUB, PLUS THIS ENTRY FORM
ENTRY FEES AUTOCROSS £43.00 (GBMC MEMBERS - £39.00)
CLUBCROSS £32.00 (GBMC MEMBERS - £29.00)

COMPLETED IN EVERY DETAIL TO BE FORWARDED TO:-

CHRIS DEAL
209 LATYMER ROAD
LOWER EDMONTON
LONDON
N9 9PN
TEL: 020-8803-0675

N.B. DON'T FORGET TO SIGN THE INDEMNIFICATION OVERLEAF

FOR OFFICIAL USE ONLY

RECEIVED	ACKNOWLEDGED	FINALS	START NUMBER

INDEMNIFICATION

"I have read the General Regulations of the Motor Sports Association and, if any, the Supplementary regulations for this event and agree to be bound by them. I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of the competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having any connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence".

I understand that should I at the time of the event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of the vehicle, I may not take part unless I have declared such disability to the Motor Sports Association who have, following such declaration, issued a licence which permits me to do so.

Signature _____ State your age if under 18 _____ Date _____

The following must be completed for each Driver who is under 18 years.
This entry is made with my consent.

Signed _____ Date _____

Relationship to DRIVER _____

NAME AND ADDRESS OF A RELATIVE OR FRIEND TO BE INFORMED IN CASE OF A SERIOUS ACCIDENT

Name _____

Address _____

Tel No. _____

'Held under the General Regulations of the Motor Sports Association
(incorporating the provisions of the International Sporting Code of the FIA) and
these Supplementary Regulations'