

FOREWORD

Welcome to our second Autocross of the year. For this event we return to Much Hadham and are sponsored by IPB Motor Services/Rapid Car Parts. The event will be a round of the Home Counties Championship and the Burton Power East Anglian Championship.

We thank Anthony Ashwell for the use of the venue, without whose help this event would probably not take place.

We look forward to receiving your entry and wish you a good two days motorsport.

The Organising Team

GREEN BELT MOTOR CLUB

The Green Belt Motor Club is one of the largest and most active motor clubs in the Hertfordshire/North London area. The Club has a large and varied programme of both motor sport and social events with something to offer just about everyone who is interested in motoring and motor sport.

For 40 years Green Belt Motor Club has been organising road rallies, special stage rallies, autotests, sprints, autocrosses etc. The Club also holds a number of social events during the year, including an annual Dinner & Dance, Christmas Party, Summer Barbecue and a "Race Night".

Green Belt Motor Club runs a total of seventeen Annual Championships which are open to all members with awards being presented to the most successful competitors in most areas of motor sport.

The Club enjoys a first class Club Magazine which is published every month, detailing club activities, motor sport and social events. Previews, reports, results and opinions of all kinds of events feature regularly.

Green Belt Motor Club meets every Wednesday from 21.30 at The Two Brewers, Northaw, Herts. For more details contact Chris Deal 020 8803 0675, or visit our web site www.greenbeltmc.f9.co.uk

THE IPB MOTOR SERVICES/RAPID CAR PARTS AUTOCROSS 2nd OCTOBER 2005

Supplementary Regulations

1. The Green Belt Motor Club will promote a National B permit Autocross on the Sunday 2nd October 2005 at Old Park Farm, Much Hadham.
2. The meeting will be governed by the General Regulations of the Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), the Regulations and any written instructions the organising club may issue for the event.
3. The MSA Permit No: TBA
4. The event is open to all fully elected members of the organising club, championship contenders in the Home Counties Autocross Championship, the Burton Power East Anglian Championship, competitors nominated by their association and members of motor clubs affiliated to the following associations:-

Association of Eastern Motor Clubs
Association of South Eastern Motor Clubs
London Counties Association of Motor Clubs

5. The event is a qualifying round of The Home Counties Autocross Championship and the Burton Power East Anglian Championship. It is also the MSA inter association event.
6. All competitors must produce a valid club membership card, competition licence and championship registration card (if applicable) at Signing-On.
7. The programme for the meeting will be:-

Signing-On	8.30 am
Scrutineering	8.30 am
Practice	11.00 am
First Timed Run	ASAP after practice.

Any competitor not signed on by 10.30 am may be excluded.

8. The length of the course is approximately 1200 metres per lap and consists of right and left hand bends.

9. The event will consist of six classes as follows:-

- A1: Economy Production Saloons up to 1600cc
- A2: Economy Production Saloons over 1600cc
- B: Cars up to 1400cc
- C: Cars over 1400cc up to 1650cc
- E: Cars over 1650cc.
- F: Specials and any other car not eligible for the above classes, including any Four Wheel Drive vehicles, which will be subject to a 5% handicap.

Cars with forced induction will be subject to a 40% capacity loading.

Technical Regulations

- (i) Vehicles must comply with Vehicle Regulations E.12 and G.5 of the 2005 MSA Yearbook.
- (ii) Details of permitted modifications are within the MSA Autocross Vehicle Regulations specified in G.5.
- (iii) Tyres are free except that no hand cut racing tyres are permitted.
- (iv) All four-wheel drive cars will run in Class F.

10. Awards will be presented at the end of the day as follows:-

- FTD
- 1st in Class
- 2nd in Class (subject to 4 starters)
- 3rd in Class (subject to 8 starters)
- Best Green Belt Motor Club member.

No competitor may win more than one award on any day. Awards must be collected in person or by a representative; they will not be posted on.

11. The entry list opens on publication of these ASR's and closes finally on **Monday 26th September 2005**. The entry fee is £45. All entries must be made on the official entry form and accompanied by the appropriate fee. Double driven cars, each driver must complete a separate entry form. **Entries after the closing date will be subject to a £5 surcharge.**

12. The Secretary of the Meeting to whom all entries must be sent is:

Chris Deal
209 Latymer Road
Lower Edmonton
London
N9 9PN

Tel 07940-819789

13. The maximum number of entries for the event, including reserves, is 70. The minimum is 25. The minimum for each class is 3. Should any of the above minimum figures not be reached, the organisers reserve the right to either cancel the event or amalgamate classes as necessary. Entries will be accepted in order of receipt. Entry fees will be refunded in full up to the closing date, after the closing date they will be subject to a £5.00 administration fee.

14. The officials for the Meeting are:

MSA Steward	TBA
Club Stewards	Gerry Thurlow & TBA
Clerk of Course	Richard Todd
Chief MSA Scrutineer	Lloyd Gerkin (Car National B)
MSA Timekeeper	Jim Mullarkey
Chief Medical Officer	Jim Mucha
Chief Marshal	Marcus Forman

15. Provisional results will be published as soon as possible after the final timed runs and made final 30 minutes after being posted.

16. Any protest must be lodged in accordance with GR.O.5.

17. Starting order will be determined by class. Cars will start in groups of up to four cars, this being the maximum number of cars on the course at any one time. The start signal will be by lights or the union flag. The method of timing will be manual. The finish line will be denoted by a Chequered Flag or Board.

18. Competitors will have one practice run consisting of 3 laps.

19. Competitors will be identified by competition numbers which will be allocated by the organisers. A supply of Competition numbers will be available on the day. Identification numbers must be displayed on both sides of the competing car. Where a car is double driven, the numbers not applicable must be completely masked. If this is not done, the MSA Timekeeper may not give a time and in that case a re-run will not be permitted.

20. Marking and penalties will be as printed in the appropriate section of the MSA General Regulations.

21. All other GR's of the MSA apply as written except for the following which are modified:-

G4.6.1. Each driver will be given the opportunity of a minimum of three timed runs each day, time and weather permitting, with the fastest run to count in the results of the meeting.

B10.1.3 Cars may be entered in the same class twice, but must be driven by different drivers. Cars may be entered in 2 different classes by the same driver. Separate completed entry forms are required for each entry.

22. Each marshal is a judge of fact for circuit penalties, 4 wheels off course, baulking forceful driving, marshals names will be displayed at race control, and a start line judge will be appointed for false starts.

23. Competitors attention is drawn to the regulation requiring flame resistant overalls (G4.5.1 (c) and G4.5.2)
24. Refreshments will be available from the caterer in the paddock. Please support this facility.
25. Toilets will be on site.
26. Please take your litter home with you and any pets should be kept on a lead.
27. Final Instructions will be posted on the Tuesday prior to the event.
28. Acknowledgements:
Anthony Ashwell (Venue)
T&J Fire
The MSA, event sponsor Ian Barnard, club officials, marshals and helpers, who have enabled this event to run.

GREEN BELT MOTOR CLUB
THE IPB MOTOR SERVICES/RAPID CAR PARTS AUTOCROSS
Sunday 2nd October 2005
ENTRY FORM

ENTRANT/SPONSORS/TEAM NAME/ASSOCIATION

NAME _____

Entrants Licence No. _____ (if applicable)

DRIVER

NAME _____

ADDRESS _____

POSTCODE _____ TEL No. _____

EMAIL _____ CLUB _____

COMP LICENCE No. _____ TYPE/GRADE _____

DO YOU HOLD OR HAVE YOU HELD A VALID DRIVING LICENCE YES/NO

HOME COUNTIES CHAMPIONSHIP CONTENDER YES/NO

BURTON POWER EAST ANGLIAN CHAMPIONSHIP CONTENDER YES/NO

MAKE OF CAR _____ **MODEL** _____

ENGINE CAPACITY _____ cc COLOUR _____ REG No. _____

No. OF VALVES PER CYLINDER _____ No. OF DRIVEN WHEELS _____

INDUCTION TYPE NATURAL* - SUPERCHARGED* - TURBOCHARGED* (* delete as applicable)

CLASS _____ ALLOCATED NUMBER _____

NAME OF 2nd DRIVER _____ (Must complete separate entry form)

ENTRY FEE – £45. CHEQUES PAYABLE TO GREEN BELT MOTOR CLUB AND TO BE SENT TO ENTRIES SECRETARY:-

MR CHRIS DEAL, 209 LATYMER ROAD, LOWER EDMONTON, LONDON N9 9PN
07940 819789 (m) 020 7941 7633 (w) chris.deal@greenbeltmc.f9.co.uk (e)

Held under the General Regulations of the Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.

GENERAL DECLARATION – FOR COMPLETION BY ALL ENTRANTS AND DRIVERS

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence,

DECLARATION TO BE COMPLETED BY ENTRANTS

I declare that to the best of my belief the Driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

Signed: Date: State your age if you are under 18:

DECLARATION TO BE COMPLETED BY DRIVERS

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

Signed: Date: State your age if you are under 18:

PARENT OR GUARDIAN

If I am the Parent/Guardian/Guarantor of the driver 'I confirm that I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulation of the MSA'

As the Parent/Guardian/Guarantor 'I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations (and any subsequent alterations thereto). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Section Z.'

The ENTRANT/DRIVER (delete as necessary) is under 18 years of age and this entry is made with my consent.

NAME OF PARENT/GUARDIAN/GUARANTOR

ADDRESS

RELATIONSHIP TO THE ENTRANT/DRIVER

ALL DRIVERS – IN CASE OF ACCIDENT

Name, address and telephone number of a relative or friend to be contacted in the case of a serious accident.

Full Name

Address

..... Tel No(s)