

## **FOREWORD**

Welcome to The SECRETARIES AUTOCROSS organised by Wickford Auto Club Limited. The event will also count as a rounds of the Home Counties Championship and the Burton Power East Anglian Championship.

We thank Peter Eaton once again for the use of the venue, without whose help this event would probably not take place.

We look forward to receiving your entry and wish you a good days motor sport .

The Organising Team

## **WICKFORD AUTO CLUB Ltd**

The Wickford Auto Club is one of the most active motor clubs in the East Anglian Region . The Club has a large and varied programme of both motor sport and social events with something to offer just about everyone who is interested in motoring and motor sport.

For nearly 40 years Wickford Auto Club has been organising road rallies, special stage rallies, autotests, autocrosses whilst supporting other motor clubs throughout the UK with their events by providing marshals and officials. The Club also holds a number of social events during the year, including an annual Dinner & Dance, Christmas Get Together, with Club Nights at the Fox & Hounds, Ramsden Heath on the 2<sup>nd</sup> Monday of each month and Fowlers Farm Braintree the 3<sup>rd</sup> Thursday of each month for those that live in East Anglia.

Wickford Auto Club runs several schemes which are open to all members with awards being presented to the most successful competitors in most areas of motor sport.

The Club enjoys a first class Club Magazine which is published every month, detailing club activities, motor sport and social events. Previews, reports, results and opinions of all kinds of events feature regularly.

For more details contact Dan Cornwall Tel 01621-773446, or visit our web site [www.wickfordautoclub.co.uk](http://www.wickfordautoclub.co.uk)

# THE SECRETARIES AUTOCROSS

## 18<sup>th</sup> September 2005

### Supplementary Regulations

1. The Wickford Auto Club will promote a National B permit Autocross on the 18th September 2005 at Oak Farm, Tolleshunt Major, Nr Maldon, Essex. (M/R 168/882137) Nr Primrose Hill Farm Loamy Hill Road (Spot Height 38) ,follow the arrows(careful through farm 10mph speed limit)
2. The meeting will be governed by the General Regulations of the Motor Sports Association Ltd (incorporating the provisions of the International Sporting Code of the FIA), the Regulations and any written instructions the organising club may issue for the event.
3. The MSA Permit No: tba
4. The event is open to all fully elected members of the organising club, championship contenders in the Home Counties Autocross Championship, the Burton Power East Anglian Championship, and members of motor clubs affiliated to the RACMSA:-  
Association of Eastern Motor Clubs  
Association of South Eastern Motor Clubs  
London Counties Association of Motor Clubs  
All other RACMSA Motor Clubs and competition licence holder
5. The event is a qualifying round of The Home Counties Autocross Championship and the Burton Power East Anglian Championship.
6. All competitors must produce a valid club membership card, competition licence and championship registration card (if applicable) at Signing-On.
7. The programme for the meeting will be:-

#### **SUNDAY (Signing on, Scrutineering and Practice for Sunday only competitors)**

Signing-On	8.30 am
Scrutineering	8.00 am
Practice	10.30 am
First Timed Run	ASAP after practice.

Any competitor not signed on by 10.00 am may be excluded.

8. The length of the course is approximately 1200 metres per lap and consists of right and left hand bends on a smooth farmland

9. The event will consist of six classes as follows:-

- A1: Economy Production Saloons up to 1600cc
- A2: Economy Production Saloons over 1600cc
- B: Cars up to 1400cc
- C: Cars over 1400cc up to 1650cc
- E: Cars over 1650cc.
- F: Specials and any other car not eligible for the above classes, including any Four Wheel Drive vehicles, which will be subject to a 5% handicap.

Cars with forced induction will be subject to a 40% capacity loading.

### ***Technical Regulations***

- (i) Vehicles must comply with Vehicle Regulations E.12 and G.5 of the 2005 MSA Yearbook.
- (ii) Details of permitted modifications are within the MSA Autocross Vehicle Regulations specified in G.5.
- (iii) Tyres are free except that no hand cut racing tyres are permitted.
- (iv) All four-wheel drive cars will run in Class F.

10. Awards will be presented at the end of each day, for best times on that day, as follows:-

FTD

1<sup>st</sup> in Class

2<sup>nd</sup> in Class (subject to 4 starters)

3<sup>rd</sup> in Class (subject to 8 starters)

Best Wickford Auto Club member.

No competitor may win more than one award on any day. Awards must be collected in person or by a representative; they will not be posted on. Awards will be presented at the end of the competition on Sunday afternoon.

11. The entry list opens on publication of these ASR's and closes finally on **Saturday 17th September 2005**. For Competitors entering the entry fee is £45. All entries must be made on the official entry form and accompanied by the appropriate fee. Double driven cars, each driver must complete a separate entry form. **Entries after the closing date will be subject to a £5 surcharge.**

12. The Secretary of the Meeting to whom all entries must be sent is:

c/o Stuart Kingham  
Stratos House, 1, Clevis Drive,  
South Woodham Ferrers,  
Essex,  
CM3 5YT.

Tel 07710-040-918

EMAIL [sdk\\_wickfordac@hotmail.co.uk](mailto:sdk_wickfordac@hotmail.co.uk)

13. The maximum number of entries for the event, including reserves, is 70. The minimum is 25. The minimum for each class is 3. Should any of the above minimum figures not be reached, the organisers reserve the right to either cancel the event or amalgamate classes as necessary. Entries will be accepted in order of receipt. Entry fees will be refunded in full up to the closing date, after the closing date they will be subject to a £5.00 administration fee.

14. The officials for the Meeting are:

MSA Steward	TBA
Club Stewards	TBA
Clerk of Course	Stuart Kingham
Asst. Clerk of Course	Richard Candy, Chris Hunt, Stanley Graham
Chief MSA Scrutineer	TBA (Car National B)
MSA Timekeeper	TBA
Chief Medical Officer	TBA
Chief Marshal	TBA
Event Print Manager	Dan Cornwall

15. Provisional results will be published as soon as possible after the final timed runs and made final 30 minutes after being posted.

16. Any protest must be lodged in accordance with GR.O.5.

17. Starting order will be determined by class. Cars will start in groups of up to four cars, this being the maximum number of cars on the course at any one time. The start signal will be by lights or the union flag. The method of timing tba. The finish line will be denoted by a Chequered Flag or Board.

18. Competitors will have one practice run consisting of 3 laps.

19. Competitors will be identified by competition numbers which will be allocated by the organisers. A supply of Competition numbers will be available on the day. Identification numbers must be displayed on both sides of the competing car. Where a car is double driven, the numbers not applicable must be completely masked. If this is not done, the MSA Timekeeper may not give a time and in that case a re-run will not be permitted.

20. Marking and penalties will be as printed in the appropriate section of the MSA General Regulations.

21. All other GR's of the MSA apply as written except for the following which are modified:-

G4.6.1. Each driver will be given the opportunity of a minimum of three timed runs each day, time and weather permitting, with the fastest run to count in the results of the meeting.

B10.1.3 Cars may be entered in the same class twice, but must be driven by different drivers. Cars may be entered in 2 different classes by the same driver. Separate completed entry forms are required for each entry.

22. Each marshal is a judge of fact for circuit penalties, 4 wheels off course, baulking forceful driving, marshals names will be displayed at race control, and a start line judge will be appointed for false starts.
23. Competitors attention is drawn to the regulation requiring flame resistant overalls (G4.5.1 (c) and G4.5.2)
24. Refreshments will be available from the caterer in the paddock. Please support this facility.
25. Toilets will be on site.
26. Please take your litter home with you and any pets should be kept on a lead.
27. Camping at the venue will be allowed the night before.
28. Final Instructions will be posted on the Tuesday prior to the event.
29. Acknowledgements:  
Peter Eaton (Venue)  
Rescue and Recovery units  
St John Ambulance  
The MSA, Wickford Auto Club officials, marshals and helpers, who have enabled this event to run.

**WICKFORD AUTO CLUB Ltd**  
**THE SECRETARIES AUTOCROSS**  
**18<sup>th</sup> September 2005**  
**ENTRY FORM**

**ENTRANT/SPONSORS/TEAM NAME/ASSOCIATION**

NAME \_\_\_\_\_

Entrants Licence No. \_\_\_\_\_ (if applicable)

**DRIVER**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

POSTCODE \_\_\_\_\_ TEL No. \_\_\_\_\_

EMAIL \_\_\_\_\_ CLUB \_\_\_\_\_

COMP LICENCE No. \_\_\_\_\_ TYPE/GRADE \_\_\_\_\_

DO YOU HOLD OR HAVE YOU HELD A VALID RTA LICENCE YES/NO

HOME COUNTIES CHAMPIONSHIP CONTENDER YES/NO

BURTON POWER EAST ANGLIAN CHAMPIONSHIP CONTENDER YES/NO

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**MAKE OF CAR** \_\_\_\_\_ **MODEL** \_\_\_\_\_

ENGINE CAPACITY \_\_\_\_\_ cc COLOUR \_\_\_\_\_ REG No. \_\_\_\_\_

No. OF VALVES PER CYLINDER \_\_\_\_\_ No. OF DRIVEN WHEELS \_\_\_\_\_

INDUCTION TYPE NATURAL\* - SUPERCHARGED\* - TURBOCHARGED\* (\* delete as applicable)

CLASS \_\_\_\_\_ ALLOCATED NUMBER \_\_\_\_\_

NAME OF 2<sup>nd</sup> DRIVER \_\_\_\_\_ (Must complete separate entry form)

ENTRY FEES – £45. CHEQUES PAYABLE TO WICKFORD AUTO CLUB Ltd AND TO BE SENT TO ENTRIES SECRETARY:-  
MR S.D.KINGHAM,1 CLEVIS DRIVE,SOUTH WOODHAM FERRERS,ESSEX,CM3 5YT.  
07710-040-918 (m) 01245-323052 (H) sdk\_wickfordac@hotmail.co.uk (e)

Held under the General Regulations of the Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA), these Supplementary Regulations and any written instructions that the organising club may issue for the event.

**GENERAL DECLARATION – FOR COMPLETION BY ALL ENTRANTS AND DRIVERS**

I declare that I have been given the opportunity to read the General Regulations of the Motor Sports Association and, if any, the Supplementary Regulations for this event and agree to be bound by them. I declare I am physically and mentally fit to take part in the event and I am competent to do so. I acknowledge that I understand the nature and type of competition and the potential risk inherent with motor sport and agree to accept that risk. Further I understand that all persons having connection with the promotion and/or organisation and/or conduct of the event are insured against loss or injury caused through their negligence,

**DECLARATION TO BE COMPLETED BY ENTRANTS**

I declare that to the best of my belief the Driver(s) possess(es) the standard of competence necessary for an event of the type to which this entry relates and that the vehicle entered is suitable and roadworthy for the event having regard to the course and the speeds which will be reached.

Signed: ..... Date: ..... State your age if you are under 18: .....

**DECLARATION TO BE COMPLETED BY DRIVERS**

I understand that should I at the time of this event be suffering from any disability whether permanent or temporary which is likely to affect prejudicially my normal control of my vehicle, I may not take part unless I have declared such disability to the ASN which has, following such declaration, issued a licence which permits me to do so.

Signed: ..... Date: ..... State your age if you are under 18: .....

**PARENT OR GUARDIAN**

If I am the Parent/Guardian/Guarantor of the driver 'I confirm that I understand that I shall have the right to be present during any procedure being carried out under the Supplementary Regulations issued for this event and the General Regulation of the MSA'

As the Parent/Guardian/Guarantor 'I confirm that I have acquainted myself with the MSA General Regulations, agree to pay any appropriate charges and fees pursuant to those Regulations (to include any appendices thereto) and hereby agree to be bound by those Regulations (and any subsequent alterations thereto). Further, I agree to pay as liquidated damages any fines imposed upon me up to the maxima set out in Section Z.'

The ENTRANT/DRIVER (delete as necessary) is under 18 years of age and this entry is made with my consent.

NAME OF PARENT/GUARDIAN/GUARANTOR .....

ADDRESS .....

RELATIONSHIP TO THE ENTRANT/DRIVER .....

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**ALL DRIVERS – IN CASE OF ACCIDENT**

Name, address and telephone number of a relative or friend to be contacted in the case of a serious accident.

Full Name .....

Address .....

..... Tel No(s) .....